 *Finger Lakes Conference*

***You are invited to attend training***

***Kenneth F. Latham, State Deputy***

***The Essentials:***

***Council Officer Duties***

***Effective Leadership & Leadership Resources***

***Ceremonials & Forms***

***Grand Knight & Fraternal Planning Videos***

***Tuesday, May 8th, 2018***

***Registration & Subs 5:30-6:30 pm***

***Meeting 6:30-9:30 pm***

***Frank A. Cutri, Jr. Council***

*40 Gibson Street, Canandaigua, NY 14424*

*RSVP: Gary Stephany 585-461-5792* [*garys@rochester.rr.com*](mailto:garys@rochester.rr.com)

PLEASE RESPOND BY APRIL 25 WITH COUNT OF ATTENDEES TO ENSURE ENOUGH FOOD!